



**CITY OF CRANSTON  
RHODE ISLAND**

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

***Wednesday, September 6, 2023 at 6:00 p.m.***

A Special Meeting of the City Council will be held **in the auditorium of Cranston High School East, located at 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and the Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov).

Please click the link below to join the webinar:

<https://zoom.us/j/96998271300?pwd=VVNQRTJwRXhHeEZSeG9jdHFWUmt4UT09>

Passcode: 519894

Or One tap mobile :

+13017158592,,96998271300# US (Washington DC)

+13052241968,,96998271300# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

Webinar ID: 969 9827 1300

International numbers available: <https://zoom.us/u/adT8G49bpy>

**Technology problems should be reported immediately to:**

[CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)

## *YouTube Livestream*

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

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This Special Meeting of the Cranston City Council has been called by the Council President, Jessica M. Marino, pursuant to the Cranston City Charter Section §3.07 and Section 2.04.060 of the City's Code of Ordinances.

The members of the City Council listed on the attached certification have been notified as provided for in §3.07 of the Charter: Jessica M. Marino (Council President), Lammis J. Vargas (Council Vice President), Councilman Christopher Paplauskas, Councilman Robert J. Ferri, Councilman Richard D. Campopiano, Councilwoman Nicole Renzulli, Councilwoman Aniece Germain, and Councilman John P. Donegan

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PRESENTATION BY MAYOR KENNETH J. HOPKINS RELATIVE TO BUDLONG POOL**

**IV. COUNCIL DISCUSSION RELATIVE TO BUDLONG POOL AND MAYOR HOPKINS' PRESENTATION**

**V. PUBLIC COMMENTS**

Public comments are limited to docketed subject matters and will be subject to time limitations.

Written public comment may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> **no later than 4:00 PM on the Friday prior to the Council meeting** (Friday, September 1, 2023). All such written comments shall include your name and address. Copies will be provided to the City Council before the meeting and the record shall be noted. (*Vote may be taken to accept written comment and to place it on record*)

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting by dialing 1-888-788-0099 and pressing \*9 to raise your hand during public comment.

**VI. ADJOURNMENT (*vote to be taken*)**

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on August 31, 2023*

I hereby request the City Clerk notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 31st day of August, 2023

  
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*Jessica M. Marino, Council President*

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Wednesday, September 6, 2023 at 6:00 p.m. in the auditorium, Cranston High School East, 899 Park Ave., Cranston, Rhode Island was delivered via electronic mail on the 31st day of August, 2023 to the addresses listed below.

Councilman Robert J. Ferri  
2426 Cranston St.  
Cranston, RI 02920  
[Robferri2426@gmail.com](mailto:Robferri2426@gmail.com)

Council President Jessica M. Marino  
799 Natick Ave.  
Cranston, RI 02920  
[marinoforcranston@gmail.com](mailto:marinoforcranston@gmail.com)

Councilwoman Nicole Renzulli  
54 Massachusetts St.  
Cranston, RI 02920  
[nicoleforcranston@gmail.com](mailto:nicoleforcranston@gmail.com)

Council Vice President Lammis J. Vargas  
35 Betsey Williams Dr.  
Cranston, RI 02910  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilwoman Aniece Germain  
63 Dale Ave.  
Cranston, RI 02910  
[Aniecegermain2@gmail.com](mailto:Aniecegermain2@gmail.com)

Councilman John P. Donegan  
60 Packard St.  
Cranston, RI 02910  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

Councilman Christopher G. Paplauskas  
14 Highland St.  
Cranston, RI 02920  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

Councilman Richard D. Campopiano  
1640 Pippin Orchard Rd.  
Cranston, RI 02921  
[RD.Camp@yahoo.com](mailto:RD.Camp@yahoo.com)



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Tracy A. Nelson, City Clerk